

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-655(A71102)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-655 APPLICATION/CLAIM NO.: A71102 CERT. NO.:

OWNERSHIP*****

NAME: O'Dean Anderson
ADDR: 325 Circle Drive
Eskdale UT 84728
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/20/1997|PRIORITY: 08/20/1997|PUB BEGAN: 09/11/1997|PUB ENDED: 09/18/1997|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/08/1997|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2005|PROOF DUE: 06/30/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:08/25/1997|RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/17/2005
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 3.0 cfs OR 400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Near Eskdale

POINT OF DIVERSION -- UNDERGROUND:
(1) 0 ft E 1300 ft from E4 cor, Sec 26, T 19S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 16662

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12818.

IRRIGATION: 100.0 acres PERIOD OF USE: 04/01 TO 10/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE. Rows show water rights for Sec 26, Sec 34, and Sec 35.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 06/03/2010|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2010|PROOF DUE: 06/30/2015

*****E N D O F D A T A*****